

"Synopsis of the Gospels"

- The Nativity and the Early Years
- The Ministry
- The Parables-A
- The Parables-B
- The Parables-C
- The Passion-A
- The Passion-B

Footnotes are located at the end of each table.

The Passion-A

The Passion-A					
		Matthew	Mark	Luke	John
137.	The Anointing at Bethany	26:6-13	14:3-9	[7:36-50]	12:1-8
138.	The Triumphal Entry into Jerusalem	21:1-11e	11:1-11e	19:29-44e	12:12-19e
139.	(i) The Curse on the Fig-tree (ii) The (second) Cleansing of the Temple (iii) Other incidents the same day	21:12-19	11:12-19	19:45, 46	—
140.	The lesson of the Fig-tree	21:20-22	11:20-26	—	—
141.	The Authority of Jesus questioned	21:23-27	11:27-33	20:1-8	—
142.	(a) The Two Sons (b) The Wicked Tenants (c) The Wedding Banquet. The Wedding Robe	21:28-32 21:33-46 22:1-14	— 12:1-12 —	— 20:9-19 —	— — —
143.	Question about paying Taxes	22:15-22	12:13-17	20:20-26	—
144.	The Sadducees Question the Resurrection	22:23-33	12:18-27	20:27-39	—
145.	The First and Greatest Commandment	22:34-40	12:28-34a	Cf. 10:25-28	—
146.	(a) The Pharisees confuted. (b) Their practices denounced	22:41-46; 23:1-39	12:34b-40	20:40-47	—
147.	The Widow's Offering	—	12:41-44	21:1-4	—
148.	The Greeks desire to see Jesus. Teaching of Jesus	—	—	—	12:20-50
149.	The Destruction of the Temple foretold. The End of the World	24:1-44	13:1-37	21:5-36	—
150.	Parables of Passion-tide				
	(a) The Ten Bridesmaids	25:1-13	—	—	—
	(b) The Talents. Cf. Sec 135	25:14-30	—	—	—
151.	The Last Judgment	25:31-46	—	—	—
152.	The Plot to Kill Jesus	26:1-5	14:1, 2	22:1-6	—
153.	Judas Agrees to Betray Jesus	26:14-16	14:10, 11	22:3-6	—



154.	The Passover	26:17-19	14:12-16	22:7-13	13:1
155.	(a) The Last Supper	26:20-25	14:17-21	22:14 [15-19]-23	13:21-38
	(b) The Dispute among the Apostles	—	—	22:24-30	—
	(c) Jesus washes the Disciples' feet	—	—	—	13:2-20
	(d) Institution of the Lord's Supper	26:26-29a	14:22-25a	22:15-20a	—
156.	The Last Discourses of Jesus and Prayer of Intercession	—	—	—	14:1-17:26
157.	Crossing to the Mount of Olives. Discourse of Jesus. Confidence of Peter	26:30-35	14:26-31	22:29, 31-34, 39	13:36-38
158.	The Agony in the Garden of Gethsemane	26:36-46	14:32-42	22:41-46	—
159.	The Betrayal	26:47-56	14:43-52	22:47-53	18:1-11
160.	Jesus taken to Annas	—	—	—	18:12-14
161.	(a) Jesus taken to Caiaphas [the first informal Trial].	26:57-75	14:53-72	22:54-62	18:15-18,
	(b) Denials of Peter				25-27
162.	The formal Trial before the Council	27:1	15:1a	22:66-71	—
163.	Jesus taken to Pilate	27:2[3-10]-14	15:1b	23:1	18:28

a. In this deeply important parallel Matthew and Mark are in close, almost identical correspondence. Luke has additional matter, and (according to the best reading) omits important words found in the other synoptics and paralleled in 1 Cor 11.25.

The Passion-B

		Matthew	Mark	Luke	John
164.	The Suicide of Judas	27:3-10	—	—	—
165.	The Trial before Pilate	27:11-14a	15:2-5a	23:2-5a	18:33-38a
166.	Jesus before Herod	—	—	23:6-12	—
167.	Jesus delivered by Pilate to be crucified	27:15[19]-31b	15:6-20b	23:13-25b	18:39-19:16b
168.	The Dream of Pilate's wife	27:19	—	—	—
169.	The Crucifixion				
	(a) Simon compelled to Carry the Cross	27:32	15:21	23:26	—
	(b) The Women of Jerusalem	—	—	23:27-31c 23:33, 34	—
	(c) The Scene at Golgotha	27:33-38	15:22-37	23:35-43	19:17-24
	(d) The Mockery	27:39-44	15:29-32	—	—
	(e) Jesus commends His Mother to John	—	—	23:44-49	19:25-27
	(f) The Death of Jesus	27:45-56	15:33-41	—	—
	(g) Piercing of the Side	—	—	—	19:31-37
170.	The Burial	27:57-61	15:42-47	23:50-56	19:38-42
171.	The Tomb made secure by Seal and Watch	27:62-66	—	—	—
172.	The Resurrection	28:1-10d	16:1-11d	24:1-12d	20:1-18d
173.	The Guards bribed to give false evidence	28:11-15e	—	—	—
174.	The Journey to Emmaus	—	16:12, 13f	24:13-35f	—
175.	Appearance to the Apostles in the absence of Thomas	—	16:14g	24:36-43g	20:19-25g
176.	Appearance to the Apostles, Thomas being present	—	—	—	20:26-29
177.	The Eleven go to Galilee	28:16a	—	—	—
178.	Appearance to seven Disciples at the Sea of Tiberias	—	—	—	21:1-24
179.	Appearance in Galilee	28:16b-20h	16:15-18h	—	—
180.	The Ascension	—	16:19i	24:44-53	Cf. Acts 1:1-12

- a. All agree in the report of Pilate's opening words. Matthew and Mark agree throughout. Luke has a general agreement but a fuller report; the definite statement of the charge belongs to him alone. John's account is the most special and of the deepest interest.
- b. Luke (having alone narrated the mockery by Herod's soldiers) omits the mockery in the Praetorium where the other synoptists agree closely. The synoptic accounts have much in common, but Luke as before shows independent sources.
- c. This incident, peculiar to Luke, is characteristic of his research and of his pathos.
- d. The mode of narration varies, and the peculiar points are unusually numerous. The angel's message of the Resurrection is the same. In the rest of the message Matthew and Mark are

agreed. John gives a detailed account of the appearance to Mary Magdalene. After Mk 16:8 the report is thought to be not that of the Evangelist.

- e. An incident which would naturally come before Matthew who was writing for Jews and was therefore bound to face Jewish objections.
 - f. The brief notice in Mark follows a different report.
 - g. The three Evangelists here follow independent evidence. Luke and John have each special and important particulars.
 - h. The two reports are independent.
 - i. The short notice in this appendix to Mark is clearly from an independent source.
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