

"Synopsis of the Gospels"

- The Nativity and the Early Years
- The Ministry
- The Parables-A
- The Parables-B
- The Parables-C
- The Passion-A
- The Passion-B

Footnotes are located at the end of each table.

Parables-A					
		Matthew	Mark	Luke	John
58.	(a) The Sower	13:1-23	4:1-20	8:4-15	—
	(b) The Lamp under the Bushel	5:14-16,	4:21-25	8:16-18	—
	(c) The Seed growing secretly	—	4:26-29	—	—
	(d) The Weeds	13:24-30; 36-43	—	—	—
	(e) The Grain of Mustard Seed	13:31, 32	4:30-32	13:18, 19	—
	(f) The Hidden Yeast and other parables	13:33-35	4:33, 34	13:20, 21	—
59.	The Stilling of the Storm on Sea of Galilee	8:18, 23-27	4:35-41	8:22-25	—
60.	The Gadarene Demoniacs	8:28-34	5:1-20	8:26-39	—
61.	(a) Healing of the Woman with Hemorrhages.	9:18-26	5:21-43	8:40-56	—
	(b) The Daughter of Jairus				
62.	The Healing of Two Blind Men	9:27-31	—	—	—
63.	A Second Rejection at Nazareth. Cf. sec. 32	13:54-58	6:1-6a	—	—
64.	Third Journey through Galilee. [Cf. Mt 4:23 & 10:1]	9:35-38	6:6b	13:22	—
65.	The Mission of the Twelve	10:1, 5-42	6:7-11	9:1-5	—
66.	Their work described	—	6:12, 13	9:6	—
67.	Jesus preaches alone	11:1	—	—	—
68.	What Herod thought of Jesus	14:1, 2	6:14-16	9:7-9	—
30b.	The story of John the Baptist; a retrospect. See 30a	14:3-12	6:17-29	—	—
69.	The Feeding of the Five Thousand	14:13-21	6:30-44	9:10-17	6:1-14
70.	Jesus Walks on the Water	14:22-33	6:45-52	—	6:16-21
71.	Heals the Sick at Gennesaret	14:34-36	6:53-56	—	—
72.	Discourse concerning the Bread from Heaven	—	—	—	6:22-65
73.	Jesus reproves the Scribes and Pharisees	15:1-20	7:1-23	11:37-44	—
74.	(a) The Syrophenician Woman;	15:21-31	7:24-37	—	—
	(b) Cure of the Sick				
75.	The Feeding of the Four Thousand	15:32-39a	8:1-9	—	—
76.	The Pharisees seek a Sign	15:39b- 12:38, 39-	8:10-13	Cf. 11:29- 32	—

		<i>16:4; 12:38, 39</i>			
77.	The Yeast of the Pharisees	16:5-12	8:14-21	12:1	—
78.	Cure of a Blind Man at Bethsaida	—	8:22-26	—	—

- a. We notice here a marked instance of close correspondence in a crucial incident.
- b. The whole of this section is closely similar in the synoptic accounts, a note of its deep importance. Luke omits the rebuke of Peter, and the important words of Mt 16:17-20 belong to that Gospel alone.

Parables-B					
		Matthew	Mark	Luke	John
79.	Caesarea Philippi. The Confession of Peter	16:13-16a	8:27-29a	9:18-20a	6:66-69a
80.	The Church of Christ. The First Prediction of Jesus' Death and Resurrection.	16:17-28b	8:30-9:1b	9:21-27b	—
81.	The Transfiguration	17:1-13	9:2-13	9:28-36	—
82.	Jesus heals a Boy with a Demon	17:14-21	9:14-29	9:37-43a	—
83.	(a) The Second Prediction of Jesus' Death and Resurrection (b) The Temple Tax Demanded. (c) Dispute over who should be greatest	17:22-18:5	9:30-37	9:43b-48	—
84.	One who is not an apostle casts out demons in the name of Jesus	Cf. 10:40	9:38-40	9:49, 50	—
85.	A Discourse on Offenses	10:42; 18:6-9; 5:13	9:41-50	17:1, 2; 14:34	—
86.	The Lost Sheep	18:10-14	—	15:3-7	—
87.	(a) Of Forgiveness. (b) Parable of the Unforgiving Servant	18:21-35	—	17:3, 4	—
88.	(a) Jesus goes to the Festival of Booths in Jerusalem. (b) Incident on the way	— —	— —	— 9:51-56	7:1-10 —
89.	Types of Discipleship	8:19-22	—	9:57-62	—
90.	Mission of the Seventy	—	—	10:1-12	—
91.	Jesus teaches at the Festival	—	—	—	7:11-8:59
92.	The Man born Blind	—	—	—	9:1-41
93.	Jesus teaches of Himself as the Gate and the Good Shepherd.	—	—	—	10:1-21
94.	Return of the Seventy	[11:25-27]	—	10:17-24	—
95.	The Parable of the Good Samaritan.	—	—	10:25-37	—
96.	Martha and Mary	—	—	10:38-42	—

97.	Jesus teaches His Disciples how to pray	6:9-13; 7:7-11	—	11:1-13	—
98.	Discourses of the Pharisees, and Lawyers	—	—	11:37-54	—
99.	Teaches of Hypocrisy, and of Courage in Persecution	—	—	12:1-12	—
100.	Parable of the Rich Fool	—	—	12:13-21	—
101.	Worldly Anxiety	6:25-34	—	12:22-32	—
102.	Of Alms and the Treasures in Heaven	[6:19, 20]	—	12:33, 34	—
103.	Of watching for the Master's coming	[24:36-51]	13:33-37	12:35-48	—
104.	Some effects of Christ's Coming	[10:34-36; 5:21-26]	—	12:49-56	—
105.	Pilate's Cruelty. The Tower of Siloam	—	—	13:1-5	—
106.	The Parable of the Barren Fig-tree.	—	—	13:6-9	—
107.	The Healing of a Woman Crippled	—	—	13:10-17	—
108.	The Festival of the Dedication. Retreat to the Jordan.	? 19:1, 2	? 10:1	—	10:22-42
109.	The Narrow Door	—	—	13:22-30	—
110.	Jesus speaks of Herod	—	—	13:31-33	—
111.	Lamentation over Jerusalem	23:37-39	—	13:34, 35	—
112.	Jesus heals the man with Dropsy.	—	—	14:1-6	—
113.	Jesus teaches of Humility	—	—	14:7-14	—
114.	The Dinner of the Kingdom.	—	—	14:15-24a	—
115.	The Cost of Discipleship	—	—	14:25-35	—
116.	Parables (1) Addressed to Scribes and Pharisees. a. The Lost Sheep. b. The Lost Coin. c. The Prodigal Son. (2) Addressed to His Disciples. d. The Dishonest Manager	[18:10-14]	—	15:1-16:13	—
117.	(a) Reproof of the Pharisees. (b) The Rich Man and Lazarus	—	—	16:14-31	—
118.	Of Offenses. See 85				
119.	Of Faith and Duty	—	—	17:1-10	—
120.	The Raising of Lazarus	—	—	—	11:1-45b
121.	A Council of the Chief Priests and Pharisees about Christ	—	—	—	11:46-57
122.	Jesus goes up to Jerusalem to the Last Passover	? 19:1, 2c	? 10:1c	17:11c	—
123.	Ten Lepers cleansed	—	—	17:12-19	—
124.	Discourse on the Coming of the Kingdom	[24:37-39]	—	17:20-37	—
125.	The Importunate Widow: God the Judge	—	—	18:1-8	—
126.	The Pharisee and the Tax Collector	—	—	18:9-14	—
128.	Young Children brought to Christ	19:13-15b	10:13-16b	18:15-17b	—

- a. This parable is similar to one related Mt 22:1-10; the framework in parts is verbally parallel, but the incidents and teaching differ materially.
- b. Placed by several authorities after Lk 19:27.
- c. Scholars differ as to whether the passages in Matthew and Mark refer to this or to a previous journey to Jerusalem for the feast of the Dedication. Matthew's report however seems to unite and reconcile the other two.

Parables-C					
		Matthew	Mark	Luke	John
129.	The Rich Young Ruler. Discourse on Riches and Sacrifice	19:16-29	10:17-30	18:18-30	—
130.	The Laborers in the Vineyard	19:30-20:16c	10:31c	—	—
131.	The Third Prediction of Jesus' Death and Resurrection	20:17-19d	10:32-34d	18:31-34d	—
132.	(a) The request of the Sons of Zebedee. (b) Dispute as to the greatest	20:20-28	10:35-45	[Cf. 22:24-27]	—
133.	Healing of the Blind at Jericho	20:29-34	10:46-52	18:35-43	—
134.	Zacchaeus	—	—	19:1-10	—
135.	The Ten Pounds (Luke) and the Talents (Matthew)	[25:14-30]	—	19:11-28	—
136.	The approach of the Passover. Orders to betray Jesus	—	—	—	11:55-57

- a. The very close correspondence here shows the importance of this weighty judgment.
- b. Once more the synoptic correspondence becomes very close; Matthew contains a slight addition, and Mark has two special points of interest. The identity of this record marks how highly treasured the words were.
- c. Mark has only the words which introduce the parable.
- d. This prediction is more definite and detailed than those which precede. Luke, by omitting all mention of the chief priests and scribes, throws into prominence the share of the Gentiles in the Passion: an instance of the manner in which the Evangelists adapted their narrative to their special readers.
- e. Here there is the great interest of a fourfold comparison. In the synoptics the same sequence is observed, and the points of contact are numerous; yet each Evangelist has characteristic points of separate description. John connects the joyous recognition of the crowd from Jerusalem with the raising of Lazarus.